

The Milton Players, Inc.
Program Book Advertising Contract for 2021-2022



Advertiser: _____
Contact: _____
Address: _____
City/State/Zip: _____
Telephone Number: () _____
Fax Number: () _____
Email: _____

November, 2021
"YOU KNOW I CAN'T HEAR YOU
WHEN THE WATER'S RUNNING"

February, 2022
"PROOF"

May, 2022
"GODSPELL"

SIZE

- Inside Front or Back Page** \$500.00
- Full Page** \$200.00
- Half Page (vertical)** \$120.00
- Half Page (horizontal)** \$120.00
- Quarter Page** \$75.00

SPECIFICATIONS

- Camera Ready.
- Please create ad and FAX to me for final approval.

PAYMENT

Amount Due \$ _____

By Check Payable to:

THE MILTON PLAYERS, Inc.
ADS MUST BE PAID IN FULL BY
OCTOBER 15, 2021.

Or by Credit Card

Card # _____

Exp. Date: _____ CVC# _____

Name on Card _____

We thank you for your wonderful support! Please come and see our shows
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Please return to:

The Milton Players, Inc.
Attn: Pat Brawley
P.O. Box 870001, Milton, MA 02187
or
Email@miltonplayers.org

